

## List of Legislators

### FEDERAL:

President (4-year term)  
George W. Bush ('08)  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, D.C. 20500  
202/456-1414

Vice President (4-year term)  
Dick Cheney ('08)  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, D.C. 20500  
202/456-1414

U.S. Senate (6-year term)  
George V. Voinovich ('10)  
Senate Office Building  
Washington, D.C. 20510  
202/224-3121  
202/224-8906 - Fax

37 West Broad Street  
Room 300  
Columbus, OH 43215  
614/469-6697  
614/469-7733 - Fax

U.S. Senate (6-year term)  
Michael DeWine ('06)  
Senate Office Building  
Washington, D.C. 20510  
202/224-3121  
202/224-8906 - Fax

37 West Broad Street  
Room 300  
Columbus, OH 43215  
614/469-5187  
614/469-2982

U.S. House of Representatives  
(7th Congressional District)  
(2-year term)  
David L. Hobson ('06)  
2346 Rayburn HOB  
Washington, D.C. 20515  
202/225-4324  
202/225-1984 - Fax

5 West North Street, Suite 200  
P.O. Box 269  
Springfield, OH 45501-0269  
937/325-0474  
937/325-9188 - Fax  
STATE:

Governor (4-year term)  
Bob Taft ('06)  
Governor, State of Ohio  
State House  
77 South High Street  
Riffe Center, 30th Floor  
Columbus, OH 43215  
614/466-3555  
614/466-9354 - Fax

Lieutenant Governor (4-year term)  
Bruce Johnson ('06)  
State House  
77 South High Street  
Riffe Center, 30th Floor  
Columbus, OH 43215  
614/466-3396  
614/644-0575 - Fax

Secretary of State (4-year term)  
J. Kenneth Blackwell ('06)  
180 East Broad Street  
16th Floor  
Columbus, OH 43215  
614/466-2655

Attorney General (4-year term)  
Jim Petro ('06)  
State Office Tower  
30 East Broad Street, 17th Floor  
Columbus, OH 43215  
614/466-4320

Auditor of State (4-year term)  
Betty Montgomery ('06)  
88 East Broad Street, 5th Floor  
Columbus, OH 43216  
614/466-4514

Treasurer of State (4-year term)

Jennette Bradley ('06)  
State Office Tower  
30 East Broad Street, 9th Floor  
Columbus, OH 43215  
614/466-2160

### OHIO GENERAL ASSEMBLY:

Ohio Senate (10th District)  
(4-year term)  
Steve Austria ('08)  
Ohio Senate  
State House Bldg., Room 132  
Columbus, OH 43215  
614/466-3780  
800/282-0253  
614/387-0788 - Fax

2537 Obetz Drive  
Beavercreek, OH 45434  
937/429-5230

Senate District 10 includes:  
Clark County  
Greene County  
Madison County

Ohio House of Representatives  
(84th District)  
(2-year term)  
Chris Widener ('06)  
Ohio House of Representatives  
77 South High Street, 11th Floor  
Columbus, OH 43215  
614/466-1470  
800/282-0253  
614/849-0077 - Fax

4887 Peacock Road  
Springfield, OH 45502  
937/322-3577

House District 84 includes all of  
Madison County and parts of  
Clark & Greene Counties:  
German Township  
Moorefield Township

Pike Township  
Pleasant Township  
Harmony  
Lawrenceville  
North Hampton  
South Charleston  
South Vienna  
Tremont City  
Madison Township  
Greene Township

Ohio House of Representatives  
(72nd District)  
(2-year term)  
Ross McGregor ('06)  
Ohio House of Representatives  
77 South High Street  
11th Floor  
Columbus, OH 43215  
614/466-2038  
614/719-3972 - Fax

38 West High Street, Apt. 3B  
Springfield, OH 45502

House District 72 includes in  
Clark County:  
Bethel Township  
Mad River Township  
Springfield Township  
Donnelsville  
Enon  
Medway  
New Carlisle

Legislative Information Line:  
800/282-0253

**CLARK COUNTY APPORTIONMENT OF OHIO GENERAL ASSEMBLY**

COUNTY:	(4-year term)	937/328-2574	Orphus Taylor ('07)
	Gene A. Kelly ('08)		Ass't. Mayor
County Office	937/328-2523	County Treasurer	Dan Martin ('09)
50 East Columbia Street	sheriff@clarkcountyohio.gov	(4-year term)	Karen Duncan ('09)
P.O. Box 2639	www.clarkcountysheriff.com	Stephen T. Metzger ('08)	Kevin O'Neill ('07)
Springfield, OH 45501-2639		937/328-2432	
937/328-2405	County Administrator		Clerk of Commission
937/328-4588 - Fax	W. Darrell Howard	County Recorder	Connie Chappell
commission@clarkcountyohio.gov	937/328-2405	(4-year term)	
ov		Nancy Pence ('08)	City Manager
	Clerk of Courts (4-year term)	937/328-2445	Matthew J. Kridler
County Commissioners	Ron E. Vincent ('08)		937/324-7300
(4-year term)	937/328-2458	CITY:	
President:		City Hall	City Police Chief
John Detrick ('08)	Clark County Auditor	76 East High Street	Stephen P. Moody
Vice President:	(4-year term)	Springfield, OH 45502	937/324-7720
Roger D. Tackett ('06)	George Soddors ('06)	937/324-7300	
Member:	937/328-2423	937/328-3497 - Fax	City Fire Chief
David Hartley ('08)	auditor@clarkcountyohio.gov		J. Michael Beers
	www.clarkcountyohio.gov		937/324-7605
Clerk of Commission		City Commissioners	
Shelley White	Prosecuting Attorney	(4-year term)	
	(4-year term)	Warren Copeland	
Clark County Sheriff	Stephen A. Schumaker ('08)	Mayor ('07)	

## LEGISLATIVE/MEDIA REFERENCE GUIDE

A handy reference when contacting your legislators, elected officials and the local media.

*Prepared by:  
Greater Springfield Chamber of Commerce  
Legislative Division*

### ***Make Your Voice Heard***

#### **Register and Vote**

**Become active** in the campaigns of candidates of your choice.

**Attend fund-raising events** for candidates of your choice.

**Communicate** your concerns to your legislators. Provide useful information and be specific about what you want your representative to do.

**Write a letter.** For most issues a letter is the best way to get your point across to your representative. Mention the Bill number; show you're familiar with the subject. Bring out any new facts. Be brief and accurate. Type or write clearly. Use personal stationery or plain paper unless the text has been approved as company policy.

**Send a telegram.** Only for special matters.

**Call your representative.** Ask for the administrative aide, speak briefly and make your point clear.

**Meet face-to-face with your representative** to convey the seriousness of your concern. Be prepared to present your case. Make these visits only when scheduled.

**Testify** before a committee or legislative body. Be willing to take a public stand. Speak calmly and clearly. Be honest. If you do not know the answer to a question, offer to respond to it in writing at a later date. Rehearse your testimony before appearing. Distribute a typed copy of your testimony in advance, if possible.

**Enlist the support** of individuals and organizations that share your position on an issue.

**Contact the Chamber of Commerce** and inform us of your concerns.